### Department of Urban Planning, Chandigarh Administration (Town Planning Wing)

# NOTICE FOR ENGAGEMENT OF GRADUATE AND DIPLOMA APPRENTICESHIP TRAINING UNDER THE APPRENTICE ACT 1961

Applications are invited from eligible candidates for Degree and Diploma holders Apprenticeship Training for a period of one year under the Apprentice Act 1961 (Amendments time to time) who have passed their Degree/Diploma in 2021 & 2022 in the following qualification in the Town Planning Wing, Deptt. of Urban Planning, Chandigarh Administration as per details given below:-

Sr. No.	Trade Name	Qualification	No. of Apprentice	Stipend in Rs.
1	Architectural Assistantship Graduate (Technical)	Degree in Architecture	One (01)	₹.9000/-
2	Architectural Assistantship Diploma (Technical)	Diploma in Architectural Assistantship (3 Yrs. Diploma after 10 <sup>th</sup> class or Diploma of 2 yrs. after 12 <sup>th</sup> pass).	One (01)	₹.8000/-
3	Regional & Town Planning Graduate (Technical)	Bachelor of Technology (Planning) or Bachelor of Planning or equivalent Degree in Town Planning or Bachelor in Architecture or any other degree in Architecture recognised by the Institute of Architects (India) or Degree in Civil Engineering or AMIE (Civil) or any other equivalent degree in Civil Engineering recognized by the Institute of Engineer (India) for its membership.	One (01)	₹.9000/-
4	Draftsman (Civil) Diploma (Technical)	Diploma in Architectural Assistantship (3 Yrs. Diploma after 10 <sup>th</sup> class or Diploma of 2 yrs. after 12 <sup>th</sup> pass).	One (01)	₹.8000/-

Note\* Candidates who have already undergone apprenticeship training in any institute/organization and/or having one year or more experience are not eligible. The candidates who have passed out in 2021 and 2022 are eligible.

The Applications in the prescribed format addressed to Chief Architect, Chandigarh Administration along with self-attested supporting documents i.e. Bio-data (Annexure-I), age proof, Educational qualification(all mark sheets), Diploma/Degree Certificate, one passport size photograph, NATS (National Apprenticeship Training Scheme) registration/enrollment on apprenticeship portal https://www.mhrdnats.gov.in detail, must reach in the office of the Chief Architect, Deptt. Of Urban Planning, Chandigarh Administration, 2nd Floor, Old U.T. Secretariat Building, Sector-9-D, Chandigarh–160009 on or before 31.03.2023 till 5.00 P.M. Incomplete application or application received after the due date will be rejected.

Chief Architect, Deptt.of Urban Planning, Chandigarh Administration

#### **PROFORMA**

# APPLICATION FOR TRAINEE AS A GRADUATE APPRENTICESHIP STREAM APPRENTICE IN TOWN PLANNING WING, DEPTT. OF URBAN PLANNING, CHANDIGARH ADMINISTRATION <u>UNDER APPRENTICES ACT, 1961</u>

To,								
The Chief Architect,					Passport size			
	Deptt. Of Urban Planning,				photograph			
	Chandigarh Administration.							
	pplied for "GRADUA					-		al
Assistantship Diploma/ Regional & Town Planning Graduate/ Draftsman (Civil) Diploma (Technical) (Please tick appropriate)								
02. Full name of applicant in Block Letter:								
03. Father's name								
04. F	ull postal address wi	th pin code :						
05. Date of birth (DD/MM/YYYY) :								
06. Citizenship & State of Domicile :								
07. Aadhar Card No. :								
08. Mobile No.								
09. Valid e-mail ID :								
	ducational Qualifica	tion :	•					
Sr. No.	Name Exam passed	Name of BOARD/Unive	rsity	Date of passing	Total marks	Marks obtained	% Marks obtained	
1	10 <sup>th</sup>							
2	12 <sup>th</sup>							
	D:-1/D							
3	Diploma/Degree							
11. L	ist of enclosures:-							
Certificates:- (a) Date of Birth/10 <sup>th</sup> Class certificate.								
		b) Education Qua			eet(s) & certifica	ates(s).		
	•	(c) Passport size photograph – 02 Nos.						
(e) Aadhar Card.								

## **SELF DECLARATION**

Certified that the information given above is correct in best of my knowledge. If found incorrect then my training will be terminated by legal action before/ during training.

Date:	(Name & Signature of Applicant)