#### STOP CORONA

## WASH YOUR HAND, WEAR MASK & MAINTAIN SOCIAL DISTANCE

# DELHI JAL BOARD: DELHI SARKAR OFFICE OF THE ASSISTANT COMMISSIONER (T) VARUNALAYA PHASE-II, KAROL BAGH NEW DELHI-110005

F.No. DJB/ AC(T)/Fellow/2021/ - 1895

Dated: - 30.11.2021

Please find enclosed herewith the matter regarding advertisement for engagement of Senior Fellow/Fellow and Associate Fellow on contract basis in Delhi Jal Board for uploading on the website of the Delhi Jal Board.

This issue with the approval of the Competent Authority.

Encl: As above.

(NEELAM KAPOOR)
ASSISTANT COMMISSIONER (T)

EE(EDP)

Addl. Chief Engineer (Project)-I EDP Cell, Delhi Jal Board, GNCTD Dy. No. 2278 dt. 30-11-2021

P-109- [(EDP)

S. J. W. 2021 CELEDP)

## DELHI JAL BOARD: DELHI SARKAR OFFICE OF THE ASSISTANT COMMISSIONER (T) VARUNALAYA PHASE -II: KAROL BAGH: NEW DELHI

## NOTICE FOR RECRUITMENT OF CONSULTNATS ON CONTRACT BASIS

Delhi Jal Board, Govt. of NCT of Delhi, invites applications from the following eligible & experienced candidates for engagement as Fellows.

- 1. Senior Fellow (05 Nos.)
- 2. Fellow (10 Nos.)
- 3. Associate Fellow (15 Nos.)

Following professionals are eligible to apply for the post of Senior Fellow/Fellow/ Associate Fellow.

- 1. Landscape Architect
- 2. Urban Planner
- 3. IT Experts
- 4. MBA
- 5. STP/WTP Process Engineers
- 6. Biodiversity
- 7. Ground Water
- 8. Civil Engineer
- 9. Electrical Engineer
- 10. Environment Engineer
- 11. Product Designer
- 12. Architect

| S.No.            | Manpower            | Requirement | Remuneration for each  | Required Qualification and experience  Post Graduate with 3 years experience or Graduate with 60% marks with 5 years experience |  |  |
|------------------|---------------------|-------------|------------------------|---|--|--|
| 1                | Senior Fellow       | 05 Nos      | 2.00 Lacs per<br>month |   |  |  |
| 2                | Fellow              | 10 Nos      | 1.25 Lacs per<br>month | Post Graduates or Graduate with 60% marks with 3 years experience   |  |  |
| 3                | Associate<br>Fellow | 15 Nos      | 75,000/- per<br>month  | Graduates with 60% marks.   |  |  |
| <u>Desirable</u> | e Experience:       |             |                        | Project Management, Team<br>Management, handling Infra<br>project, position of<br>responsibility                                |  |  |

## **TERMS AND CONDITIONS**

- 1. The engagement will be purely on contractual and temporary (Non-official) nature. It will not confer any right for appointment or regularization and placement in Delhi Jal Board, on any ground whatsoever.
- 2. The remuneration for fellow will be as under:-
- (i) For Senior Fellow—Rs. 2.00 Lacs per month
- (ii) For Fellow—Rs. 1.25 Lacs per month
- (iii) Associate Fellow--- Rs. 75,000/- per month
- 3. No other allowances or facilities, available to regular employees, shall be payable to person engaged on contract basis unless specifically agreed to.
- 4. The engagement on contract basis will be for a fixed period and shall automatically come to an end after the expiry of the stipulated period of contractual engagement.
- 5. The department shall monitor the performance of the candidate so engaged and depending upon his/her performance further or fresh engagement shall be decided accordingly.
- 6. The engagement on contract basis can be terminated at any time without assigning any notice/ reason.
- 7. The department will not bear any kind of liability/responsibility during the period he/she remains on contractual engagement with Delhi Jal Board except payment of contractual remuneration for his/her service rendered to the department.
- 8. DJB will not hold any responsibility of incident/accident of the contractual employees during the period of engagement in Delhi Jal Board.
- 9. If any contractual employee remains absent from duty for more than 30 days continuously without any valid reason, then his/her contractual engagement will automatically stand discontinued.
- 10. Only one day Casual Leave in a month will be admissible to the contractual employees on pro-rata basis which can be carried forward to following months.
- 11. No TA/ DA shall be admissible for joining the assignment or on its completion. Fellow will not be allowed foreign travel at Government expenditure.

The interested candidates may send their online application on Email Id no. djbact1@gmail.com within 45 days from the date of advertisement in the format enclosed.

DIRECTOR (ADMN. & PERSNL.)

## FORMAT OF APPLICATION

| 1. | Advertisement dated:   |
|----|--|
| 2. | Post applied for   |
| 3. | Name in full (Block Letters):  |
| 4. | Father's/ Spouse Name :  |
| 5. | (a) DOB: (dd/mm/yyyy) :         (b) Age on closing date :                                    |
| 6. | Category : (General/SC/ST/OBC)   |
| 7. | Educational / Technical Qualifications: (In chronological order from matriculation onwards). |

| Name of<br>Course/<br>Exams<br>passed | University/<br>Institution/<br>Board | Duration<br>of<br>the<br>Course                   | Year of<br>Passing  | Subjects<br>Offered   | Subject of specialisation                                | Div./<br>Class &<br>% of<br>Marks  |
|---------------------------------------|--------------------------------------|---|---|---|--|--|
|                                       |                                      |   |   |   | a  |  |
|                                       |                                      |   |   |   |  |  |
|                                       |                                      |   |   | 14  |  |  |
|                                       |                                      |   |   |   | : SF   |  |
|                                       |                                      |   |   | 130   | 3,   |  |
| 22                                    |                                      |   |   |   |  |  |
|                                       | Course/<br>Exams<br>passed           | Course/<br>Exams<br>passed  Institution/<br>Board | Course/ Exams passed   Institution/ Board   of the Course | Course/ Exams passed   Institution/ Board   Of the Course   Passing | Course/ Exams passed Board of the Course Passing Offered | Course/<br>Exams passed Institution/<br>Board of the Course Passing Offered specialisation |

(Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient)

8. Employment Record: (Details in chronological order, starting with the first job to current employment status).

| S.No. | Name<br>Address<br>of<br>Employer | & | Post/<br>Designation | Please<br>specify<br>whether<br>the post<br>was held<br>on adhoc/<br>regular/<br>permanent | Total period of each employment in years, months & days for the said post/ designation | pay & grade pay | Nature<br>of<br>duties |
|-------|-----------------------------------|---|----------------------|--|--|-----------------|------------------------|
|       |                                   |   |                      |  | 37   | 7               |                        |
|       |                                   |   |                      |  |  |                 | 4.                     |
|       |                                   |   |                      |  |  | 100             |                        |

| (Enclose a separate she   | et, duly authenticated by your signature, if the space below is insufficient) |
|---------------------------|---|
|                           |   |
| 9. Total Experience       | n years   |
| 10. Computer skills :     |   |
| 11. Course/ Certification | n:  |

|   |  | -3-                |                   |                     |          |  |  |
|---|--|--------------------|-------------------|---------------------|----------|--|--|
|   | ddress for correspondence:<br>CK LETTERS):   | Pin Code :         |                   |                     |          |  |  |
|   | e Address<br>CK LETTERS)   |                    |                   |                     | ASYMWI:  |  |  |
| (a)Office                               | phone No:<br>No. :<br>dence No:  | Pin Code:          |                   |                     |          |  |  |
| (iii) Mob<br>(iv) E-m                   |  |                    |                   |                     |          |  |  |
| (In BLO<br>Pin Cod<br>Telepho<br>14.Any | nanent Address: CK LETTERS): e. ne Number: other information you may wish to add (like lise and recognition, etc. (in brief)):                                       | Serminisentation   |                   |                     |          |  |  |
| 15. Vigil<br>Please i<br>(a)<br>(b)     | ance Status: ndicate if : (please tick) Are you currently under suspension: A charge sheet and the disciplinary proceed Prosecution for a criminal charge is pending | 10 100             | Yes               | No                  | 127      |  |  |
| 16.                                     | Details of Enclosures:   |                    |                   |                     |          |  |  |
| 17.                                     | DECLARATION:-  |                    |                   |                     |          |  |  |
| and con                                 | rs./ Ms.  nplete to the best of my knowledge and belied to have concealed/ distorted any material med without notice/ compensation.                                  | of and nothing has | been concealed/ o | listorted. If at an | y time I |  |  |
| Place:<br>Date:                         |  |                    | Signi             | ature of the cand   | lidate   |  |  |